

# Agenda

<b>Meeting name</b>	<b>Planning Committee</b>
<b>Date</b>	<b>Thursday, 4 June 2020</b>
<b>Start time</b>	<b>6.00 pm</b>
<b>Venue</b>	<b>By remote video conference (with live streaming - link below)</b>
<b>Other information</b>	<b>This meeting is open to the public</b>

Members of the Planning Committee are invited to attend the above meeting to consider the following items of business.

**Edd de Coverly**  
**Chief Executive**

## Membership

<b>Councillors</b>	M. Glancy (Chair)	P. Posnett MBE (Vice-Chair)
	R. Bindloss	R. Browne
	P. Chandler	P. Faulkner
	L. Higgins	E. Holmes
	S. Lumley	M. Steadman
	P. Wood	

**Quorum:** 6 Councillors

<b>Meeting enquiries</b>	Democratic Services Team
<b>Email</b>	<a href="mailto:democracy@melton.gov.uk">democracy@melton.gov.uk</a>
<b>Agenda despatched</b>	Wednesday, 27 May 2020

No.	Item	Page No.
	<p><b>REMOTE MEETING ARRANGEMENTS</b></p> <p><b>Meeting Participants :</b></p> <p><u>Zoom video conferencing webinar:</u> An invitation will be sent to Members and registered public speakers* for this meeting</p> <p><b>Public Access :</b></p> <p><u>You Tube:</u> The meeting will be available to view <a href="#">here</a></p> <p><b>*Should you wish to speak on an application, please register by 5 p.m. on Monday 1 June 2020 by email to <a href="mailto:democracy@melton.gov.uk">democracy@melton.gov.uk</a></b></p>	
1.	<b>APOLOGIES FOR ABSENCE</b>	
2.	<p><b>MINUTES</b> To confirm the minutes of the meeting held on 28 May 2020 – to follow</p>	
3.	<p><b>DECLARATIONS OF INTEREST</b> Members to declare any interest as appropriate in respect of items to be considered at this meeting.</p>	1 - 2
4.	<b>SCHEDULE OF APPLICATIONS</b>	
4.1	<p><b>APPLICATION 19/01291/REM</b> Field OS6934, Bypass Road, Asfordby</p>	3 - 14
4.2	<p><b>APPLICATION 20/00306/FUL</b> 2 Vaughan Avenue, Bottesford, NG13 0EF</p>	15 - 24
5.	<p><b>DEVELOPMENT MANAGEMENT PERFORMANCE - QUARTER 4 2019-20</b> The Committee to consider current national performance indicator outcomes related to the determination of planning applications for Quarter 4 (January to March 2020)</p>	25 - 38
6.	<p><b>URGENT BUSINESS</b> To consider any other items that the Chair considers urgent</p>	